

**TEMPORARY**

**TEMPORARY**

**No. 67221-T**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 15 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 09 1993 under 58443

\*\*\*\*\*

The applicant **City of Las Vegas**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 60959 Cert. 15592**

\*\*\*\*\*

1. The source of water is **Las Vegas Artesian Basin (underground)**
2. The amount of water to be changed **0.0292 cfs not to exceed 6.189 million gallons ann.**
3. The water to be used for **municipal purposes**
4. The water heretofore permitted for **municipal purposes**
5. The water is to be diverted at the following point **SW¼ NW¼ Sec. 7 T.19S., R.61E., M.D.B.&M., or at a point from which the W¼ corner of said Sec. 7 bears S. 83° 30' 56" W. a distance of 1,230.24 feet.**
6. The existing permitted point of diversion is located within **NW¼ NE¼ Sec. 7 T.20S., R.61E., M.D.B.&M., or at a point from which the N¼ corner of said Sec. 7 bears N. 79° 28' 28" W., a distance of 837.75 feet.**
7. Proposed place of use (Map filed with Permit No. 58327): **All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 21, 27, 28, 34, and 35 lying east of U.S. Highway 95 (Rancho Drive); all in Township 19 South, Range 60 East, M.D.B.&M. All of Sections 1 through 36; all in Township 19 South, Range 61 East, M.D.B.&M. All of Sections 6 and 7; the East one-half (E½) of Section 12; all of Sections 13, 14, 15; all of Sections 18 through 36; all in Township 19 South, Range 62 East, M.D.B.&M. All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M. All of Sections 1 through 17 and all of Sections 21 through 24, those portions of Sections 18, 19, and 20, lying east of U.S. Highway 95 (Rancho Drive); the NW¼ NE¼ of Section 26; all in Township 20 South, Range 61 East, M.D.B.&M. All those portions of Sections 1, 2, 12, and 13 lying east of U.S. Highway 95 (Rancho Drive); all in Township 20 South, Range 60 East, M.D.B.&M.**
8. Existing place of use **Same as above.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **15 H.P. electric motor, 3" submersible turbine with 4" discharge and column pipe.**
12. Estimated cost of works **Thirty Thousand dollars (\$30,000)**
13. Estimated time required to construct works **existing**

14. Estimated time required to complete the application of water to beneficial use **one year**

15. Remarks:

By s/Robert A. McTaryl  
2829 Fort Sumter  
North Las Vegas, NV 89030

Compared my/ cmf. ds/bk

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 60959, Certificate 15592, is issued subject to the terms and conditions imposed in said Permit 60959, Certificate 15592, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **May 24, 2002** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0292 cubic feet per second, but not to exceed 6.189 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of May A.D. 2001

  
\_\_\_\_\_  
State Engineer

TEMPORARY

EXPIRED  
DATE MAY 24 2002